

I have examined this application as required by SEPA and it is: ☐ not an "action". ☒ categorically exempt.

State of Washington  
Department of Ecology

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

MAR 11 1993

DEPT. OF ECOLOGY



3-17-93  
DATE

Buck Smith  
SIGNATURE

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 61-27015	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 3/11/93	TIME	ACCEPTED Buck Smith
APPLICANT'S NAME ORRAN C. DODSON				BUSINESS TEL. 206-592-5352	HOME TEL. 206-592-5351
ADDRESS (STREET) 3767 MT. BAKER HIGHWAY		(CITY) EVERSON	(STATE) WA	(ZIP CODE) 98247	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) DRILLED WELL SIZE AND DEPTH 6" CASE 200FT ±

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) COMMERCIAL/GROCERY STORE AND DOMESTIC/RESIDENTIAL - year round as needed			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR GALLONS PER MINUTE 7 GPM	ACRE FEET PER YEAR 5.6
TIMES DURING YEAR WATER WILL BE REQUIRED CONSTANT			

IF IRRIGATION, NUMBER OF ACRES N.A.	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 or 2	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N.A.
DATE PROJECT WAS OR WILL BE STARTED MAY 1994	DATE PROJECT WAS OR WILL BE COMPLETED JULY 1994	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
S 87°55' 02" E, 777 feet & S 02° 16' 59" W, 759 feet from Sec. 17 Northwest corner				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW QUARTER OF NORTHWEST QUARTER	27	39N	4E	WHATCOM

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED

"EXHIBIT A" LEGAL DESCRIPTION FOR SOURCE

"EXHIBIT B" LEGAL DESCRIPTION FOR USE SITE

APPLICATION



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

PROPERTY OWNER OF BOTH WELL SITE AND USER SITE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump and pressure tank would be located next to well. If any treatment is required it would also be done at well site.

Water would then be pumped to south side of highway for use in Grocery store and domestic use for one to two households.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*[Signature]*

APPLICANT'S SIGNATURE

DODSON MTR INC

LEGAL LANDOWNER'S SIGNATURE

3705 MT BAKER Hwy

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology



EXHIBIT "A"

POINT OF SOURCE

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 4 EAST OF W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKING THE INTERSECTION OF THE WESTERLY LINE OF THE WEST 15 ACRES OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH OF RANGE 4 EAST, W.M., WITH THE NORTHERLY LINE OF STATE HIGHWAY 1-A, THENCE NORTH  $0^{\circ}28'$  EAST, A DISTANCE OF 163.2 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH  $0^{\circ}28'$  EAST A DISTANCE OF 440.4 FEET; THENCE EAST PARALLEL TO THE NORTHERLY LINE OF STATE HIGHWAY 1-A, A DISTANCE OF 225 FEET; THENCE SOUTH  $0^{\circ}02'$  WEST, A DISTANCE OF 603.6 FEET TO THE NORTHERLY LINE OF STATE HIGHWAY 1-A, THENCE WEST ALONG THE NORTHERLY LINE OF STATE HIGHWAY 1-A, A DISTANCE OF 20 FEET, THENCE NORTH  $0^{\circ}02'$  EAST, A DISTANCE OF 163.2 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF STATE HIGHWAY 1-A, A DISTANCE OF 207.86 FEET TO THE TRUE POINT OF BEGINNING.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

TAX NO. X375 Y439



EXHIBIT "B"  
POINT OF USE

THE WEST 3.5 ACRES OF THE FOLLOWING DESCRIBED TRACT:  
In Sec. 27, TWP 39N R4E  
BEGINNING AT A POINT 20 FEET SOUTH OF THE SOUTHEAST  
CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST  
QUARTER; THENCE SOUTH 427.5 FEET; THENCE WEST 700  
FEET; THENCE NORTH 427.5 FEET; THENCE EAST 700 FEET  
TO THE BEGINNING.

TAX NO X 085 Y377